



**SPRINGFIELD TOWNSHIP TRUSTEES  
TUESDAY, MARCH 18, 2025, AT 5:00 PM  
AGENDA**

**\*PLEASE TURN OFF (VIBRATE) CELL PHONES DURING THE MEETING\***

- 1. WELCOME**
- 2. SILENT PRAYER/PLEDGE OF ALLEGIANCE**
- 3. ATTENDANCE/ROLL CALL**
- 4. ADOPTION OF AGENDA**
- 5. PUBLIC COMMENT**
- 6. PUBLIC SAFETY REPORT**
  - LUCAS COUNTY SHERIFF'S REPORT – Deputy Warren
  - CSO REPORT – Deputy Warren
  - OUT-OF-DISTRICT INCIDENTS REPORT
  - FIRE/EMS WRITTEN REPORT – Fire Chief, Jonathon Ziehr
- 7. FISCAL REPORT**
  - PAYMENT OF BILLS
  - APPROVAL OF MINUTES
- 8. PUBLIC SERVICE REPORT**
  - WRITTEN REPORT
- 9. ADMINISTRATION REPORT**
  - WRITTEN REPORT
  - RESOLUTION IN SUPPORT OF STATE ISSUE 2 RENEWAL OF THE STATE CAPITAL IMPROVEMENT PROGRAM ON THE MAY 6, 2025 STATEWIDE BALLOT – *Res. #25-004*
  - RESOLUTION TO APPROVE PLANS, ESTIMATE & ADVERTISE FOR BIDS FOR THE 2025 SPRINGFIELD TOWNSHIP CRACK SEALING PROGRAM – *Res. #25-005*
  - ASST. ADMIN./HR GENERALIST REPORT
- 10. EXECUTIVE SESSION**
  - Per ORC - 121.22(G) (1) – To consider the compensation of a public employee.
- 11. ADJOURN**